



**SYED MANTAQUI MEMORIAL COLLEGE OF NURSING & MEDICAL TECHNOLOGY
ISLAMIC UNIVERSITY OF SCIENCE & TECHNOLOGY (IUST)**

AWANTIPORA, KASHMIR

Approved by INC, (Statutory body established through an Act of Parliament, 1947) & J&K UT Nursing Council

Advertisement Notice For Project technical Support-III

Walk-in interview on **13th Nov 2025**, is being conducted for the position of *Project Technical Support-III* for the research project titled "*Comparison of Respiratory Health of Workers and Local Inhabitants with the General Population of Kashmir Valley: A Cross-Sectional Study.*" Eligible and interested candidates are invited to apply using the prescribed format. This project, sanctioned by the Indian Council of Medical Research (ICMR), offers a temporary engagement that will end with the project's duration.

Name of the Post	Project Technical Support-III
Number of Posts	02
Remuneration/ Salary per month	Rs. 28000 + 10% HRA / per month (Consolidated) [subject to the release of funds by the funding agency]
Qualifications	Essential: Graduation (Nursing/Public health/ Lab-technology/ Pharmacy/ Epidemiology/ Biostatistics) + Three years' experience in relevant subject/Field. OR Postgraduate in (Nursing/ Public-health/ Lab-technology/ Pharmacy/ Epidemiology/ Biostatistics) + one year experience in relevant subject/Field. Desirable: Preference will be given to the candidates with: 1. Expertise in Data Analysis using R, SPSS, Stata. 2. Publications (Min-3) in indexed Journals as First or Corresponding author. 3. Scientific Writing Skills, Systematic Reviews & Meta-analysis Skills
Age Limit	Not Exceeding 35 years.
Period of engagement	6 months
Nature of Duty	1. Data collection from different districts of valley. 2. Data scrutinization, Data Analysis, Report writing, Communicating, writing emails, letters, processing bills etc

Interested candidates may send their duly filled application form (as per enclosed format) along-with their detailed CV and relevant certificates (as a single PDF form) through email to asmat.parveen@slamicuniversity.edu.in , or ulfat.amin@iust.ac.in by or before **11-11-2025; 5PM**. The candidate should report to the Conference Hall of Academic Block IV, Islamic University of Science & Technology, Awantipora along with all relevant documents in original and a set of Xerox copies (self-attested) on the scheduled date at 9:10 a.m. positively. Attendance of candidates will be marked at 10:00 a.m., and only those present at that time will be allowed to appear for the interview.

Sd/
Dr. Asmat Parveen
Principal Investigator
**Islamic University of Science &
Technology Awantipora Kashmir India.**



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GENERAL INSTRUCTIONS:

1. The above post is purely temporary and co-terminus with the project and the candidates shall not claim for regular appointments in the university.
2. The appointment is only for 6 months.
3. The salary component is subject to the release of funds by the funding agency.
4. Eligible candidates must bring all the testimonials/certificates (in original and one attested copy) at the time of interview.
5. No TA/DA will be provided to the candidates appearing for the interview.
6. Candidates will have to produce original documents relating to their qualification, experience etc. at the time of appearing in the interview.
7. The University reserves the right to defer / not to filling up of post advertised here-in above, without assigning any reason thereof.
8. The terms and conditions governing the service shall be as per the rules & regulations of university and/or funding agency (wherever applicable) with amendments from time to time.



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PROFORMA FOR APPLICATION

- 1. Post applied for:**
- 2. Name in full (in block letters):**
- 3. Gender:**
- 4. Date of Birth (DD/MM/YYYY):**
- 5. Age in years:**
- 6. Nationality:**
- 7. Father's /Guardian's/Husband's name:**
- 8. Address for correspondence:**
- 9. Permanent Address:**
- 10. Mobile Number (Mandatory):**
- 11. Email (Mandatory):**
- 12. Educational / Professional Qualifications from Matriculation onwards:**

S. No.	Examination passed	Year of passing	Board/ University	Subject(s)	Marks obtained/ Maximum Marks; Percentage/ Division
1.	Graduation				
2.	Post-Graduation				



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13.

13.1 Details of Previous Experience,

S. No.	Name of the Post	Name of the Institution/ Organization	Duration		Nature of Work
			From	To	

13.2 Publications:

S.No.	Title	Corresponding or First Author	Journal	Indexing	

14. Any other relevant information (*Please add/use separate sheets wherever required*):

DECLARATION:

I-----hereby declare that all statements made in the application form are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or concealing any facts, my candidature to the interview/ selection to the post is liable to be cancelled. I shall abide by the terms and conditions specified in the project.

Date and Place:

Signature of the candidate