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Advt.No/----MH | PKL 2025 148

Dated:- 14 10 2025

DISTRICT CIVIL HOSPITAL, PANCHKULA ADVERTISEMENT

Applications are invited from eligible candidates to fill the following posts in District, Panchkula under the project "Addiction Treatment Facilities (ATF) in Government Healthcare Settings"

Posts are purely on a contract basis for a fixed period up to 31.03.2026. The project is funded by the Ministry of Social Justice and Empowerment (MoSJE), Government of India and coordinated by NDDTC, AIIMS.

Application form completed in all respects along with photocopy of all essential qualification certificates and relevant documents (attested/self-attested) must be submitted through Registered post to District Health and Family Welfare Society, Panchkula, O/o Civil Surgeon, A-Block,5th Floor, Sector-6, Panchkula before the closing date, i. e10.11.2025 by 04:00 PM. In case the closing date is declared as a holiday, the next working day will be considered as the closing day.

candidates are advised to visit the web sites of NHMHaryana and web site of Health Department, Haryana i.e. i.e.www.nhmharyana.gov.in haryanahealth.gov.in. regularly.

After that, no application forms/documents will be accepted, and no separate correspondence in this regard will be entertained by this office. This office will not be responsible for any postal delay.

Candidates are also advised to read the instructions carefully before applying for the post.

| S. No. | Name of Post | No. of Posts & Cat | Eligibility & Experience | Salary in Rs. |
|--------|--------------------------------|--------------------------|--|--|
| 1 | Doctor (Medical Officer) | UR-1 | Essential Qualification: - MBBS from a Recognized institution along with Medical Council registration (Preferably: MD or equivalent qualification in Psychiatry) | Consolidated Salary-Rs60000/- per month |
| 2 | Counselor | UR-2 | Essential Qualification: - Graduate in Psychology/ Social work/ | Consolidated Salary Rs 20000/- per month |

| | | | Sociology (preferably: Master's in the above disciplines) | |
|---|--------------|------|---|--|
| 3 | Data Manager | UR-1 | Essential Qualification: - Graduate (preferably with qualification/experience in computer applications) | Consolidated Salary Rs 15000/- per month |

Note: -1. Candidates, who have already applied in response to this office Advt. No.MH/PKL/2025/85 Dated: -22.08.2025, need not to apply again.

2. These posts are not under NHM

Important Instructions for candidates

- 1. The candidate should give details of all the examinations passed from Matriculation or its equivalent onwards, and mention the total and percentage of marks obtained and maximum marks in each examination. The candidates are advised to attach a self-attested photocopy of essential qualification certificates/diploma/degree / DMC / experience. Certificate / Registration Certificate/ Caste Certificate/ Certificate of Residence proofs with the application form. The application form should be completed in all respects, duly filled in by the candidates in their own handwriting in capital letters and signed by the candidate.
- 3. Bring all relevant original certificates at the time of document verification.
- 4. Applicant can apply for more than one post, mentioning the name of the Scheme/Program for which he/she applied. A Separate Application should be submitted for a separate post and program as mentioned in the advertisement.
- 5. An Incomplete Application form shall be rejected.
- 6. If a candidate has passed his/her education from a Private/Deemed University, then he/she has to submit UGC UGC-approved certificate from the University and the Courses for the period of the Degree / Diploma
- 7. Any sort of canvassing or influencing the officers related to the selection and recruitment process would result in the immediate disqualification of the candidate.
- 8. The authority has the right to reject any application if found improper or has misleading information.
- 10. The authority has the right to reject any application if found improper or has misleading information.
- 11. The candidature of the candidate will be purely provisional for all the posts and will be subject to their satisfying the prescribed eligibility conditions. If at any stage before or after joining duty, it is found that the candidate does not fulfil any of the eligibility criteria or information furnished by the candidate is incorrect/false, his/her candidature for the post shall stand cancelled without any notice or reference.

- 12. A person having any criminal case pending against him/her in any court of law will not be eligible to apply for these posts.
- 13. Any post can be cancelled as per their direction.

Note:

- 1. Experience should be obtained after the essential qualification.
- 2. Candidates can apply for more than one post, but a separate application will be accepted for each post.
- 14. Residence proof: Any 3 documents from the below mention list below should be produced to avail weight age for the District Panchkula.
- 15. Age criteria as per Haryana Govt. Rules will be followed.

List of Documents for Proof of Address (residential proof) (Any Three)

- 1 Passport
- 2 Voter ID card
- 3 Ration card with Address
- 4 Caste and Domicile Certificate with address and the photo issued by the State Govt.
- 5 Parivar Pehchan Patra
- 6 Electricity Bill (not older than the last three months)

16. Please contact the office of the undersigned from 9:00 AM to 5:00 PM on any working day for any query

Nodal Officer

Addiction Treatment Facility

District Civil Hospital, Panchkula

Civil Surgeon-Cum- Chairman, Executive Committee District Health and Family Welfare Society, Panchkula

| | Applica | ition for the post of | |
|----------|--------------------------------|-----------------------|---------------------|
| 1 | | <u> </u> | |
| 1. | Name of the candidate | | |
| 2. | Father's/Husband Name | : | Paste Passport Size |
| 3. 4. | Sex Date of Birth (DD/MM/YYYY) | : Male / Female : | Photo Here |
| 5. | Category to which belong | : | |
| 6. | Telephone / Mobile No. | | |
| 7. | E-mail | : | |
| 8. | Permanent Address | : | · |
| | | | |
| | | PIN CODE | |
| 9. | Correspondence Address | | |
| | • | | |
| | | PIN CODE | Agent Miles areas |

10. Educational / Professional Qualifications:

| Examination Passed | Board/ University | Year of Passing | Maximum Marks | Marks Obtained | %age of marks | Division | Subject |
|--|----------------------|--------------------|------------------|-------------------|---------------------|----------|---------|
| 10th | | 4.9 | | | | | |
| 10+2 / Vocational / Intermediate | | | | | * | | |
| Graduation | | | , | | | | |
| Post Graduation | | J | | | | | |
| Any other Course / Diploma etc | | | | | | | |

| 11. | Internship / Training (if any): Year | $\underline{c(s)}$ Month(| s) | _ Day(s) | | | |
|------|---|--|---|--|--|-------------------|--|
| | Name of Institution / Organization | Designation | Fro | m | To | To | tal period |
| | | | | | | | |
| 12. | | Month(s) | Day(s) | | | | a magelli en |
| | Name of Institution / Organization | Designation | From | То | Pay/Sal Honora p.m | | Total period |
| 13 | Detail of document : | | | | | | |
| | attached | assessed manage from | | | , | • | 4 |
| 14. | Declaration: I hereby declare that | | | | | | |
| | All statements made in this application of any information being foun interview/selection/appointment, my c I have read the provisions in advertise conditions of eligibility regarding age rules and instructions. I have never been convicted by crimin | d false or incorrect andidature may be cancer ment of the omission of limits, educational qua | et, or ineli celled and act carefully and | gibility b ion can be I hereby u | eing defected taken against me ndertake to abide | before by the cor | or after the nmission. I fulfill all the |
| Dat | e: | | | | | | |
| Plac | | | Sigr | natures o | f the Candida | ite | |

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