

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH

THE THE WOULD CHERKY LAND

Dated: 19-05-2025

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान, भारत सरकार)
(An Institution of National Importance under Ministry of Health & Family Welfare)
धन्वंतरि नगर, पुदुच्चेरी/Dhanvantari Nagar, Puducherry 605 006

Phone: 0413-2296022 email: jipmersrhr@gmail.com

No.SR-ADHOC/3/2-2025/ADMIN-I

RECRUITMENT TO THE POST OF SENIOR RESIDENT ON AD-HOC BASIS BY WALK-IN-INTERVIEW FOR JIPMER - PUDUCHERRY

Applications are invited by the Director, JIPMER from eligible Indian Residence for filling up of the posts of **SENIOR RESIDENT on Ad-hoc Basis for a period of 89 days** (may be extended depend upon requirement) at JIPMER, Puducherry in the following department **by Walk-in-interview** which is scheduled to be held on **04-06-2025** to render optimal patient-care services.

Srl. No.	Departments / Disciplines	Total posts	Reservation	
1	CTVS	2	UR	

Please visit https://jipmer.edu.in/ regularly for latest notifications/announcements and any Addendum/Dedendum/Corrigendum/Latest updates etc. as these will be uploaded only on the JIPMER website.

ESSENTIAL QUALIFICATIONS

A NMC/MCI recognized postgraduate Medical degree viz. **MS/DNB** in General Surgery or equivalent from a recognized University/Institute. Candidates with **M.Ch./DNB** in concerned specialty can also apply.

<u>Age Limit</u> Not exceeding 45 years as on the date of Interview with usual relaxation as per rules.

PAY SCALE

The candidates with Postgraduate Medical Degree recognized by the National Medical Commission / Medical Council of India will be paid **Basic Pay Rs.67,700 (Level -11, Cell-1)** (Revised) and other usual allowances per month (**Total approximately Rs.1,30,000/-**).

IMPORTANT NOTE

Crucial date for determination of eligibility with regards to age and educational qualification etc. will be on the date of Interview.

To be eligible for selection, the candidate should complete all the requirements for the qualifying degree (e.g. passing the examination and completing the mandatory period of work, if any) by **the date of Interview.**

Those who does not fulfill any of the above conditions need not apply. Mere permission to appear in the examination or interview does not imply any determination of final eligibility.

APPLICATION FEE

Rs. 500 for General (UR), OBC & EWS candidates and **Rs. 250** for SC/ST candidates. Kindly note that the bank may charge an additional service charge for making online payment. The application fee once remitted will not be refunded at any circumstances.

MODE OF PAYMENT (Only online payment through SBI collect)

The payment will be made only through SBI Collect (Online), and no other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) is acceptable.

HOW TO MAKE PAYMENT

- 1. Visit https://www.onlinesbi.sbi/sbicollect/icollecthome.htm
- 2. Click the Checkbox & Proceed
- 3. Under select category Click on "Educational Institutions".
- 4. Under select payee search "JIPMER" and click on "JIPMER; Pondicherry".
- 5. Select **RESIDENT RECRUITMENT FEE** from the drop-down list of select payment category and fill the following details carefully:

* Notification No. : SR-ADHOC/3/2-2025/ADMIN-I

* Date and month of Notification : 19-05-2025

* Name of the Applicant : * Date of Birth :

* Name of the Post : **SENIOR RESIDENT PDY**

(from the drop down list)

* Name of the department : **OTHERS**

* Educational Qualification :

* Category of the Applicant :

* Contact No :

* Email :

* Communication Address :

- * Application Fee (from the drop down list i.e. Rs. 500 for UR /OBC/EWS & Rs. 250 for SC/ST).
- 6. Provide all the details which are mandatory and proceed with the payment.
- 7. On completion of payment, save the e-Receipt and copy of the same should be submitted along-with the application for reconciliation at the time of Walk-in interview.

SCHEDULE OF WALK-IN-INTERVIEW

Selection of candidates will be based on Personal Interview. Interested and eligible candidates may attend the Walk-in-interview which is to be **scheduled at 08.30.A.M on 04-06-2025** (Monday) at Room No.104, GROUND FLOOR, ADMINISTRATIVE BLOCK, JIPMER, PUDUCHERRY-06, along with:

- (i) Filled in application & Bio-Data in the prescribed format (appended);
- (ii) Original Certificates with one set of Self-attested copy thereof and;
- (iii) Copy of the printout of **fees paid through online.**

List of Original Certificates

- 1. Age proof certificate (Birth certificate/10th/12th Mark sheet)
- 2. MBBS/MS/DNB/M.Ch Provisional/Degree certificate
- 3. MBBS/MS/DNB/M.Ch Registration certificate
- 4. Internship Completion Certificate.
- 5. Conduct and Character certificate from the Institution/College where he/she completed his/her PG study.
- 6. Residence certificate issued by Revenue authority not below the rank of Tahsildhar / Dy.Tahsildhar or Aadhar card/voter ID/Passport.
- 7. The candidates who are in service in any Govt. Hospital /Institutions are required to submit "No objection Certificate" from the present employer.
- 8. Community Certificate (If applicable) fee purpose only.

Candidates are advised **NOT TO SEND HARD COPY** of the application with documents by postal/courier/by hand.

SELECTION PROCEDURE:

Selection process for the post of Senior Resident will include review of academic, research credentials including publications, academic awards, research paper and presentation in conferences and performance in interview.

General Information:

- 1. If candidate is employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
- 2. Canvassing in any form will disqualify the candidate.
- 3. All information pertaining to this advertisement including if any change in date of Interview, result, joining etc. will be displayed only on JIPMER website which is www.jipmer.edu.in only.
- 4. Candidates are allowed to appear for the interview based on the verification of their certificates/documents on the day prior to the interview. They have to ensure that they fulfill the eligibility criteria before coming to appear for the Walk-in-Interview.
- 5. Crucial date for determination of eligibility with regards to age experience/ educational qualification etc **will be the date of Interview.**
- 6. Selection is subject to verification of documents in respect of qualifications, age, caste, experience, tenure etc.
- 7. No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website www.jipmer.edu.in regularly.
- 8. The vacancy position may be revised / changed, as per requirement hence candidates are advised to visit Institute website regularly.
- 9. The Ad-hoc engaged persons will not have any claim for permanent or regular employment in this Institute as this is purely an Ad-hoc engagement and will remain valid up to Ad-hoc period for which the engagement is approved.
- 10. The competent authority reserves the right to make any changes in the recruitment process with regard to number of vacancies, age, qualification, experience and other conditions of eligibility/selection process etc.
- 11. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
- 12. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.
- 13. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
- 14. The competent authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.

DIRECTOR

FORM OF SC/ST	CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept
of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belongin
to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

This is to certify that Shri./Smt./Kum.*	ate/Union Territory* belongs
The Constitution (Scheduled Caste) Order, 1950 The Constitution (Scheduled Tribe) Order, 1950 The Constitution (Scheduled Caste) (Union Territories) Order, 1951 The Constitution (Scheduled Tribe) (Union Territories) Order, 1951	
(as amended by the Scheduled Caste and Scheduled Tribes Lists Re-organization Act, 1960, the Punjab Re-organization Act, 1966, th North Eastern Areas (Re-organization) Act, 1971 and the Sched (Amendment) Act, 1976).	ne State of Himachal Pradesh Act, 1970 the
The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1967. The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1968. The Constitution (Puducherry) Scheduled Caste Order, 1964. The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967. The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968. The Constitution (Nagaland) Scheduled Tribes Order, 1970. The Constitution (Sikkim) Scheduled Caste Order, 1978. The Constitution (Sikkim) Scheduled Tribes Order, 1978. The Constitution (Puducherry) Scheduled Tribes Order, 2016 1. Applicable in the case of Scheduled Caste/Schedule Tribe persons Territory Administration:	52. 662.
This certificate is issued on the basis of the Scheduled Ca	sste/Scheduled Tribe certificate issued to
Shri/Smt* father/mother of Shri/Smt/Ku:	m* of village/town*
in District/Division* of the State/Union Te	rritory* who belongs
to the caste/tribe which is recognised as a Scheduled Caste/Scheduled	duled Tribe* in the State/Union Territory*
issued by the (name of prescribed author	rity) vide their No date
	his/her* family ordinary reside(s) in village/
town* of the State/Union Territory of	
DI.	Signature
Place Date	**Designation (With seal of Office) State/Union Territory
	•
* Please delete the words which are not applicable.	

Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the

Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER (In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

0	Date			
Certified that Dr	r holds a post of			
	for the period from			
to	on regular/ad-hoc/contract basis in this Department/Office/			
Institution/Organization.	The Institute has no objection to his/her application being			
considered for the post of	of SENIOR RESIDENT (on Ad-hoc basis for a period 89 days) in			
the department of	at JIPMER, Puducherry. In the			
event of his / her selection	on to the post, he / she will be relieved from the duty to take up			
the post of	in JIPMER, Puducherry.			
	Signature			
	Designation			
	(Seal with Name & Designation)			
	Office Stamp			
	(Seal with Name & Designation)			

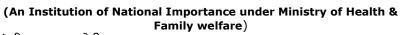
जवाहरलाल स्नातकोत्तरआयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान

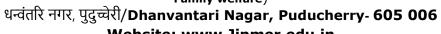
Marital Status

8.

JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL **EDUCATION & RESEARCH**

(स्वास्थ्यएवंपरिवारकल्याणमंत्रालय,





Website: www.Jipmer.edu.in



e-mail: jipmersrhr@gmail.com Phone: 0413-2296022

APPLICATION FORM FOR THE POST OF SENIOR RESIDENT ON AD HOC BASIS FOR JIPMER, PUDUCHERRY								
Appli								
Deta	(for Office use only) ails of application fee (transaction ID/No.):	Affix recent passport size photograph duly Selfattested						
Note	e: In-complete application is liable to be rejected.							
1.	Application for the post of Senior Resident in							
2.	(Subject/Spe Applicant's Name (IN BLOCK LETTERS)	cialty)						
3.	Father's/Husband's Name (IN BLOCK LETTERS)							
4.	4. i) Date of Birth of Applicant (Attach proof) DAY MONTH YEAR							
	ii) Age:(as on Interview date) YEARS MONTHS DAYS	5						
5.	Write in the box ONLY ONE category out of SC/ST/OBC/EWS/GEN : to which you belong (Attach proof of SC/ST/OBC/EWS)							
6.	Nationality :							
7.	Religion :							

9.	Educationa	al/Academic/Te	chnical/Pr	ofessional Qua	lifications (Att	ach proof):-			
	amination Passed	Subject		lame of e/Institution	Name of University	Year of Passing with % of Marks	No. of attem -pts		
M.E	.B.S.								
MD,	/MS/DNB								
M.C DNI	ch/DM/ 3								
10.	No. of pap	ers published:							
	National [Inte	rnational						
 Details of prizes, Medals, Scholarships & National/ International Awards and Additional Qualification such as members of scientific society etc. Chronological details of up to date appointment after obtaining postgraduate qualification (attach experience certificate) 									
	Post held	Fror	n	То		zation/Empl			
13.		l/State Medical, plicant is registe			ch				
(b) UG/PG Medical/Dental Registration Number									

	15. Correspondence Address:
Pin Code:	Pin Code
Mobile No:	Mobile No:
E. Mail I.D.:	E. Mail I.D.:
Aadhar No.	
DECLARATION to be	signed by the candidate
	ed without any reason or prior notice. I also n, my appointment will be provisional subject to
	·
Date:	(Signature of the applicant)

CHECK LIST FOR THE POST OF SENIOR RESIDENT ON AD-HOC BASIS

IN THE DISCIPLINE/DEPARTMENT OF

(Put a cross (X) wherever applicable)

1.	Application duly signed	:	
2.	Passport size photograph affixed and self-attested	:	
3.	Age proof certificate (Birth certificate/10 th /12 th Mark sheet)	:	
4.	Degree/Provisional Certificate for MBBS and Internship completion Certificate attached	:	
5.	Degree/Provisional Certificate for MS/DNB/M.Ch	:	
6.	Medical Registration (UG & PG) Certificate attached	:	
7.	Character Certificate attached	:	
8.	Online payment copy attached	:	
9.	No Objection Certificate from the present employe Employer (if applicable)	r:	
10.	Community (SC/ST), attached (if applicable)	:	
11.	Residency proof certificate attached or Voter ID/Aadhar Card copy to be attached	:	
12.	Bio-Data attached	:	
	Signature of the Candidate:		
	Date :		

					BIO-DATA	1		
	Name of		Depar by candid		:			
1.	-		-	-	ETTERS) :			
2.	Father's		•		:			
3.	Date of E	Birth o	of Appli	cant	:			
4.					al/Professional Q	ualifications:-		
_	mination Passed		Subject		me of College/ Institution	Name of University	Year of Passing with % of Marks	No. of attempts
M	I.B.B.S							
	MS/ DNB							
	M.Ch/ DNB							
5.	Experien	ce aft	er Post	-Graduati	on:-			
Post held From		To Organization/ Employer's Name & Addre			ldress			
6.	No. of pa	pers Natio	_	ed:-		Internatio	onal	
7.	Details o	f priz	es,					
	1. Medal	S	:					
	2. Schol	arshi	ps :					
		•		ional Awa ation sucl	ords and n as membership	of scientific soc	ieties etc.	
8.	Any othe	r info	rmatio	n of merit	orious nature.			
			DECL	<u>ARATION</u>	N to be signed b	y the candida	<u>te</u>	
I und	ata/applica derstand t	ation hat	are tru in the	e, comple event of	an Indian Naticete and correct to any information arminated withou	o the best of my	y knowledge false or inc	and belief correct, my

understand that in case of my final selection, my appointment will be provisional subject to

satisfactory police and document verification.

Date: _____ Place: _____

(Signature of the applicant)