

 एक कदम स्वच्छता की ओर	भारतीय खाद्य निगम	 भारतीय खाद्य निगम ENSURING FOOD SECURITY OF NATION	FOOD CORPORATION OF INDIA	
आंचलिक कार्यालय (पश्चिम) आंचलिक खेलकुद संवर्धन समिति			ZONAL OFFICE [WEST] ZONAL SPORTS PROMOTION COMMITTEE	
एफ.सी.आई., इमारत, 2 ^{री} मंजिल, राजेंद्र नगर, दत्तपाड़ा रोड, बोरीवली (पूर्व), मुंबई-400666				
FCI Building, 2nd floor, Rajendra Nagar, Datta pada Road, Borivali(E), Mumbai - 400 066				

**DIRECT RECRUITMENT OF SPORTS PERSONNEL AGAINST SPORTS QUOTA
IN THE POST OF AG III (GENERAL)**

FOOD CORPORATION OF INDIA (herein after called the Corporation), one of the largest Central Public Sector undertakings, providing food security to the Nation, intends to recruit 02 male Outstanding Sportspersons in the post of Assistant Grade III (Genl.) in West Zone the IDA pay scale of Rs. 28200 – 79200 . Applications are invited from Indian Nationals fulfilling the prescribed qualifications, eligibility criteria, age etc. belonging to the following Disciplines (Games):-

SR. NO	DISCIPLINE	NUMBER OF VACANCIES	GENDER
I	CRICKET	01	Male
II	FOOTBALL	01	Male

AGE: Between 18- 27 yrs. as on 01.01.2024 (The maximum age limit can be relaxed for 5 years in case of SC / ST candidates and 3 years for OBC candidates)

EDUCATIONAL QUALIFICATIONS: GRADUATION IN ANY DISCIPLINE from a recognized University with proficiency in Computers (Education Qualification can be relaxed in case of exceptionally outstanding sports personnel)

ESSENTIAL ELIGIBILITY: The applicant should have represented after 01.01.2023:

1. A University in the Inter University Tournament conducted by the Inter University Sports Board; and/or
2. A combined University team in the National and World University/ International competition; and/or
3. A State in the National competition; and / or

4. The country in any International competition

Note: The Certificate for representing a University in the Inter-University or a State in India in a National or for representing India in an International competition in one of the recognized Games/Sports will be valid only when signed by the Dean/Director or the officer overall in-charge of sports in the university or the Secretary of the State Association or the Secretary, National Federation/National Association respectively. Specimen proforma are appended as Form 1/2/3/4/5.

GENERAL CONDITIONS:

1. Employees of the Central/State Govt./Public Enterprises should forward their applications 'THROUGH PROPER CHANNEL' to reach the Corporation before the last date notified below. Direct applications shall not be entertained. In case of candidates already working with Central and State Govt./PSU of State and Central Govt. shall produce NOC if selected.
2. The Corporation may, at its discretion, relax qualification and age in appropriate cases in accordance with the rules.
3. Mere submission of an application and fulfilling the eligibility criteria gives no right to any person for interview/selection.
4. All appointments will be subject to the Rules and Regulations of the Corporation and/or directives of Govt. of India, in force from time to time.
5. The posts carry IDA pattern pay scales and usual allowances such as HRA, other allowances (such as Dress Allowance, Lunch Allowance, Children Education Allowance, Entertainment Allowance etc) to the tune of 32% of the Basic Salary under Cafeteria Approach etc. These scales carry DA on percentage basis. Gross emoluments would vary depending upon place of posting. Other benefits like CPF, Gratuity, Leave Travel Concessions, Leave Encashment, Medical-reimbursement, Pension etc., shall be applicable as per the rules of the Corporation as amended from time to time.
6. Self-attested photocopies of all documents in respect of proof of age, qualification, Sports achievements experience, caste, etc. should be attached with the application. Original Certificates would be required for scrutiny at the time of verification as per the Govt. of India format, as per applicability.
7. Any attempt to influence the corporation in any manner would disqualify the candidature and lead to rejection of his application.
8. No correspondence will be entertained about the outcome of the application.
9. Candidates should satisfy themselves that they fulfil the required eligibility, educational qualification, age, etc. before applying for the same
10. Applications not in the prescribed format and/or incomplete applications shall be summarily rejected.

SELECTION PROCESS:

1. Application received up to a prescribed date will be scrutinized by the ZSPC-W Food Corporation of India. Selected candidates will be called for verification of original documents. However, the corporation reserves the right to conduct any Trial or Test, depending upon the number of applications received and circumstances.
2. Only the one best certificate shall be considered for marking the candidate. In case of more number of applicant candidate with equal marks as per table given below, then the second-best certificate of the candidates shall be benchmarked for selection and so on till the number of selected candidates matches the requirement.

Level of Game/ sports competition(s)	Maximum Marks(100)			
	1 st position	2 nd position	3 rd position	Participation
Representing country (senior/junior) organized/recognized by International Federation	(100marks)			
Senior National participation organized by Indian Federations/ Association	90	85	80	75
Indian University/All India University /Khelo India/ Jr .National	70	65	60	55
Indian School /National School Game /Inter University (Zonal level) /Sub Jr. National	50	45	40	35

3. Decision to hold trial to judge the fitness and check the sporting ability of the candidates may be vested with the President (ZSPC/HQSPC). The performance in field trial shall be considered one of the selection criteria. The marks shall be given for trials as per details given below:

Fitness	Skill	Game performance	Maximum marks
10	10	20	40

4. Only the presently fit candidates will be considered for selection.
5. In case of a tie, younger candidate shall be considered. Everything being equal (In case of a tie of scores for evaluation), preference shall be given to sports persons belonging to EWS category at all levels of representation, for which the applicant would be required to submit EWS certificate in prescribed format of previous financial year issued by the Competent Authority duly notified by Govt. of India from time to time.

HOW TO APPLY:

1. Application should be neatly typed /filled in the prescribed format in A-4 Size paper
2. Self-Attested Xerox copies of all the required documents in support of Age, Qualification, Sports Achievement, Caste, etc. are to be attached with application form. Sports Certificates should be submitted in the respective Form (Form 1/2/3/4/5)
3. Applications complete in all respects & duly signed by the Applicant be placed in a sealed envelope. Envelope shall be super-scribed as "APPLICATION FOR THE POST OF ASSTT. GRADE III (GENERAL) UNDER SPORTS QUOTA". The envelope containing the application along with supporting documents be sent by **registered post** to:

Secretary, ZSPC
FOOD CORPORATION OF INDIA,
ZONAL OFFICE (WEST),
FCI, NEW BUILDING, RAJENDRA NAGAR, DATTAPADA ROAD, BORIVALI (EAST), MUMBAI – 400066.

4. The applications should reach at above address by 01.03.2024. For candidates belonging to UT of Jammu and Kashmir and Union Territory of Ladakh, Assam, Nagaland, Meghalaya, Manipur, Mizoram, Arunachal Pradesh, Tripura States, last date for receipt of applications will be 08.03.2024. Applications reaching beyond the above-mentioned dates shall not be accepted.
5. The Corporation shall not be responsible for postal delay or delay due to any other reason.
6. The decision of FCI in all matters related to acceptance or rejection of the application, mode of selection etc. will be final and binding upon the candidates.
7. Selected candidates will be governed by Rules and Regulations of FCI.

8. Selected candidates will have to execute a bond amount of Rs 100,000 /- (or Rupees One lac only) or serve the Corporation for the minimum period of three years.
 9. The Corporation reserves the right to accept or reject any or all applications, without assigning any reason.
 10. The seniority of the Officials, appointed in the services of FCI within the Zone in the General cadre , as FCI rules and regulations.
 11. Employees of the Central / State Govt. / Public Sector Undertakings may note that they will have to produce the 'No Objection Certificate' from their employer at the time of his/her document verification stage. Employees of the Central/ State Govt. / Public Sector Undertakings and Departmental candidates (FCI Employee) will be allowed to join the Corporation only on producing vigilance clearance from their employer. It is further clarified that in case the vigilance status is not clear, then his/her candidature is liable to be cancelled.
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APPLICATION FOR THE POST OF ASSISTANT GRADE III (GENERAL) UNDER SPORTS
QUOTA

(Tick the appropriate box wherever applicable)

01. Game / Discipline applied for:

02. Gender:

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[illegible][illegible]

D	D	M	M	Y	Y	Y	Y
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<i>Years</i>	<i>Months</i>	<i>Days</i>

 SC ST

11

11

07. Communication Address:

[illegible][illegible]

09. **Marital Status:** **Married** ☐ **Unmarried** ☐

10. Educational Qualifications:

Sr. no	Academic/ Professional Qualification	Name of the Institute/ University	Year of Passing	Duration of the course	% of Marks obtained	Class/ Division/ Grade	Remarks, if any
<i>I</i>							
<i>II</i>							
<i>III</i>							
<i>IV</i>							

11. Computer Proficiency:

i. Do you possess any Degree/Diploma/Certificate?
in Computer proficiency:

YES

NO

ii. If 11(i) above is Yes, details:

Sr. no	Details of computer qualification	Name of the Institute/ University	Year of Passing	Duration of the course	% of Marks obtained	Class/ Division/ Grade	Subjects covered viz., MS Office etc.
<i>I</i>							
<i>II</i>							
<i>III</i>							

iii. If answer to 11(i) above is No, then do you have any working knowledge in MS-Word, MS-Excel, Power Point, emailing etc, if so please give details:

12. Sports Achievements: (Starting from 01.01.2021 onwards)

SR NO	REPRESENTED	YES/ NO	YEAR	DISCIPLINE	ACHIEVEMENT
<i>I</i>	<i>A University in the Inter-University Tournament conducted by the Inter-University Sports Board</i>				
<i>II</i>	<i>A Combined University Team in the National and World University International Competition</i>				

III	A State in the National Competition				
IV	The Country in any International competition				
V	Any Other (Please Specify)				

13. Details of any other Achievements:

- i. _____
- ii. _____
- iii. _____
- iv. _____

14. Presently Employed: YES

☐

NO

☐

if yes, details thereof:

Name & Address of the Organization : _____

Post held : _____

Pay scale : _____

Gross Emoluments : Rs. _____/- p.m.

15. List of Documents to be attached:

- a. Proof of Age (Certificate of 10th Std)
- b. Proof of Educational Qualifications
- c. Sports Certificates (Pl. see Advt.)
- d. Caste Certificate (In case of SC/ST/OBC/EWS)
- e. Any other

DECLARATION

Certified that the information furnished above is true and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect at any point of time, my candidature / appointment may be cancelled/ terminated without any notice. I also declare that I am a citizen of India by birth/ domicile.

*Signature of the Applicant*_____

*Name of the Applicant*_____

Place: _____

Date: _____

FORM- 1

(For representing India in an International competition in one of the recognized Games/Sports)

NATIONAL FEDERATION /NATIONAL ASSOCIATION OF _____

Certificate to a meritorious sports person for employment to category III & IV posts.

Certified that Shri _____

Son of Shri _____

resident of _____ represented the country in the Game/Event of _____ (complete Address) _____

in _____ competition/tournament held at _____ from _____ to _____.

The position obtained by the individual /team in the above said competition /tournament was _____.

The Certificate is being given on the basis of record available in the office of National Federation /National Association of _____.

Place _____

Signature _____

Date _____

Name _____

Designation _____

Name of the Federation /Association

Address _____

Seal.

Note: This Certificate will be valid only when signed by the Secretary, National Federation/ National Association or the officer in charge.

FORM-2

(For representing a State in India in a National competition in one of the recognized Games/Sports)

STATE ASSOCIATION _____ IN THE GAME OF _____

Certificate to meritorious sports person for employment to a Group C & D (Cat III & IV) Posts in FCI service under the Central Government.

Certified that Shri/ Smt/ Kumari _____

Son/ Wife/ Daughter of Shri _____

resident of _____ represented the state of _____ (Complete Address)
) _____ in the game/event of _____ in the National Competition/Tournament held at
_____ from _____ to _____.

The position obtained by the individual / team in the above said competition /tournament was _____.

The Certificate is being given on the basis of record available in the office of the state Association of _____.

Place _____

Signature _____

Date _____

Name _____

Designation _____

Name of the State Association _____

Address _____

Seal _____

Note: This Certificate will be valid only when signed by the Secretary of the State Association or the officer in charge

FORM-3

(For representing a University in the Inter-University competition in one of the recognized Games/Sports)

University of _____

Certificate to meritorious sports person for employment to a Group C & D service (Cat.III & IV posts in the corporation) under the Central Government.

Certified that Shri/ Smt/ Kumari _____

Son/ Wife/ Daughter of Shri _____

resident of _____ student of _____ represented the University of _____ in the game/event of _____ in Inter-University Competition/Tournament held at _____ from _____ to _____.

The position obtained by the individual / team in the above said competition /tournament was _____.

The Certificate is being given on the basis of records available in the office of Dean of sport or officer in overall charge of sports in the University of _____.

Place _____

Date _____

Signature _____

Name _____

Designation _____

Name of University _____

Address _____

Seal _____

Note: This Certificate will be valid only when signed by Dean /Director or other officer in overall charge of sports in the University of _____

FORM-4

(For representing a State School Team in the National games for school in one of the recognized Games/Sports)

Director of Public Institution /Education of the state of _____

Certificate to meritorious sportsman for employment to a Group C & D service under the Central Government (Cat III & IV posts in the Food Corporation of India).

Certified that Shri/ Smt/ Kumari _____

Son/ Wife/ Daughter of Shri _____

resident of _____ (Complete address) _____ student of _____ represented the _____ State School Team in the game /event of _____ in the National games for schools held at _____ from _____ to _____.

The position obtained by the individual / team in the above said Competition /Tournament was _____.

The Certificate is being given on the basis of the records available in the office of Directorate of Public Institutions/Education of _____.

Place: _____

Date : _____

Signature _____

Name _____

Designation _____

Address _____

Seal _____

Note: This Certificate will be valid only when signed by Director or Additional/ Joint or Deputy Director or officer in overall charge of sports/games for schools in the Directorate of Public Institution/ Education of the state.

FORM-5

*(For awardees in physical efficiency performance conducted by the Ministry of Education & social welfare).
Government of India/Ministry of Education & social welfare.*

**Certificate to meritorious sportsman for employment to a Group C & D service under the Central
Government (Cat III & IV posts in the Food Corporation of India).**

Certified that Shri/ Smt/ Kumari _____

Son/ Wife/ Daughter of Shri _____

resident of _____ (Complete Address) _____ student of _____ represented the
_____ School team in the game/event of _____ in the National Competition held
at _____ from _____ to _____

The Certificate is being given on the basis of the records available in the Ministry of Education and Social
Welfare _____.

Place: _____

Date: _____

Signature _____

Name _____

Designation _____

Address _____

Seal. _____

**Note: This Certificate will be valid only when signed by the secretary or other officer in overall
charge or Physical Efficiency in the Ministry of Education and Social Welfare.**

